



## INCORPORATED VILLAGE OF PORT JEFFERSON

Building & Planning Department

88 North Country Rd., Port Jefferson, NY 11777

Ph.: (631) 473-4744 Fax: (631)473-2049

[www.portjeff.com](http://www.portjeff.com)

**June 13, 2019**

### PLANNING BOARD MEETING AGENDA

*The Board will convene at 5:00 pm at The Building/Planning Dept. located at 88 North Co. Rd., Port Jefferson. Please note that the Board may add, delete or change the order of applications on the agenda, as it deems appropriate without further notice.*

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#### **GENERAL BUSINESS**

- Approve 6/6/19 draft minutes
  - Public Hearings -none
  - Trustee Report (BD)
  - Next meeting 7/11/19 5:00PM Bldg. /Planning Dept.
- .....

#### **440 Main St. (JS) Site Plan and Conditional Use**

**Application:** # 0537-18

**Location:** Cappy's Carpet

**SCTM:** Sec.12, Blk.9, Lot 3

**Zoning:** C-1 Central Commercial District

**Applicant:** Brooks Partners, LLC. - Contract Vendee

**Property Owner:** Peter & Pina Capobianco Co-Trustees

**Contact:** Eric J. Russo, Esq. c/o Vanbrunt, Juzwiak & Russo, P.C.

**Description:** Site Dev. Plan and Conditional Use Permit for proposed mixed use building.

**Action:** Approve draft resolution and bond estimate

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#### **217 Main St. (JS) Site Plan Amendment/Conditional use**

**Application:** # 0580-19

**Location:** Z Pita

**SCTM:** Sec.12, Blk.3, Lot 4

**Zoning:** C-1 Central Commercial District

**Applicant:** Joseph Zangrillo, property owner

**Property Owner:** 104 Inc. c/o Joseph Zangrillo

**Contact:** Amy Devito, c/o Woodhull Expediting, Inc.

**Description:** Site Plan amendment & Conditional use

**Action:** Staff update, Planning Board comments



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**606 Main St. (JS)  
Site Plan Amendment**

**Application:** # 0582-19

**Location:** West side of Main St. @ intersection of Myrtle Ave. & Main St. (north side of USA Gas)

**SCTM:** Sec.16, Blk.8, Lot 16

**Zoning:** R-O District

**Applicant:** Barbara Seeley

**Property Owner:** Barbara Seeley

**Contact:** Kenneth Van Helden c/o Hawkins Webb Jaeger Architects

**Description:** Construction of ADA handicap wood ramp with associated grading and drainage.

**Action:** Consider letter to extend Planning Board approval for application #429-14. Review and approve draft resolution.